ASSIGNED Nº 20877

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Dat | e of filing in State Engineer's Office DEC 4 1962 |
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| - | urned to applicant for correction |
| Cor | rected application filed |
| Maj | DEC 1 0 1962 |
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| • • | The applicant W. S. Robinson ASSIGNED TO: The City of North Las Veg |
| | Las Vegas , County of Clark , |
| Stat | e.of |
| wat | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion | ; if a copartnership or association, give names of members.) |
| | |
| | To The Autorion Posin (underground sour |
| 1. | The source of the proposed appropriation is Las Vegas Artesian Basin (underground sour |
| | |
| 2. | The amount of water applied for is O.8 Second-feet One scond-foot equals 448.83 gals, per min. |
| - , | (a) If stored in reservoir give number of acre-feet acre-feet |
| 3. | The water to be used for Commercial (Mobile Homes) and Domestic Use |
| 4 | Irrigation, power, mining, manufacturing, domestic, or other use. If use is for: |
| | |
| | (a) Irrigation (state number of acres to be irrigated) |
| - | (b) Stockwater (state number and kinds of animals to be watered) |
| v. | (c) Other use (describe fully under "No. 11. Remarks") |
| • 1 | (d) Power: |
| · • · | (1) Horsepower developed. |
| | (2) Point of return of water to stream |
| 5. | The water is to be diverted from its source at the following point $SW_{\overline{u}}^{1}$ $SE_{\overline{u}}^{1}$ Section 18. Township |
| S | outh, Range 61 East, M.D.B.& M., or at a point from which the South |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, imper of said Section 18 bears South 19°11'36" West a distance of |
| ,DC | it should be stated. 1386.88 feet. |
| 6. | Place of use a portion of the $SW_{\overline{\mu}}^{\frac{1}{2}}$ $SE_{\overline{\mu}}^{\frac{1}{2}}$ $Section 18$, Township Describe by legal subdivision, if on unsurveyed land it should be so stated. |
| 8 - | 20 South, Range 61 East, M.D.B.& M. |
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| | |
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| 7. | Use will begin about January 1 and end about December 31 , of each year. |
| .Q. | Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans |
| ٠. | and specifications of your diversion or storage works.) Drilled well, 8 inch casing, with |
| ٠. | |
| | miscellaneous size pipes to points of use. |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |

| 9. | 9. Estimated cost of works. \$6,000.00 | | |
|-------------|--|--|----------|
| | 10. Estimated time required to construct works 60 days | | |
| | 11. Remarks The applicant plans the construction of a | | ourt |
| | with 3 swimming pools, and the water applied : | | |
| | this numner | i | |
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| | W S DODINGON | | Ţ |
| Ap | Applicant W.S. ROBINSON | Ohat Sittle and Decite | G., |
| | · · · · · · · · · · · · · · · · · · · | - State Water-Right | Surveyor |
| Cor | Compared lv/hs hs/ns | | |
| | APPROVAL OF STATE ENGINEER | · . | · |
| ٠ | This is to certify that I have examined the foregoing application, and do hereby | grant the same, subject to the | |
| and | following limitations and conditions: This permit is issued subject and is further subject to revocation if and when wat from Lake Mead. A meter must be installed in the di | ect to existing righter can be furnished | its 1 |
| ne | near the point of diversion, and accurate measuremen | ts must be kept of | |
| wa! | water placed to beneficial use. It is understood th | at this right must | |
| al. | allow for a reasonable lowering of the static water | level. The well | |
| sh | shall be equipped with a 2-inch opening and an air l | ine for measuring | • |
| dei | depth to water. If the well is flowing, a valve mus | t be installed and | |
| ma: | maintained to prevent waste. This source is located | l within an area | |
| de: | designated by the State Engineer pursuant to NRS 53 | 4.030; therefore, | • |
| the | the State retains the right to regulate the use of t | he water herein | |
| gra | granted at any and all times. | | |
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| The | The amount of water to be appropriated shall be limited to the amount which can be | | |
| | not to exceed | | |
| | | | |
| • | Actual construction work shall begin on or before | · · · · · · | |
| | Proof of commencement of work shall be filed before | <i>*</i> | |
| | Work must be prosecuted with reasonable diligence and be completed on or beforeA | | |
| | Proof of completion of work shall be filed before | | |
| | Application of water to beneficial use shall be made on or before. | | |
| | Proof of the application of water to beneficial use shall be filed on or before | | |
| | | | |
| | Map in support of proof of beneficial use shall be filed on or before | | |
| Com Proc | Completion of work filed (2.29. 8.1966 WITNESS MY HAND AND SI | EAL this 25th day | |
| Certi | Certificate No | | |
| reco | County Recorder Stat | W. HENNEN e Engineer. | |
| | ABROGATED BY 23864 By Colembia | Wishengare | |